



## **BOARD OF ALDERMEN MEETING**

**Tuesday, February 25, 2020**

**7:00 PM**

**Aldermanic Chambers**

**Crestwood Government Center**

**1 Detjen Drive, Crestwood, MO 63126**

### **Agenda**

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PRESENTATIONS, COMMUNICATIONS AND APPOINTMENTS**

#### **PUBLIC HEARINGS**

AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT TO STONE STRENGTH SYSTEMS, LLC FOR THE OPERATION OF A GYMNASIUM/FITNESS FACILITY TO BE LOCATED AT 9462 WATSON INDUSTRIAL PARK, CITY OF CRESTWOOD, MISSOURI

[2020-02-25 BOA Memo.docx](#)

[Public Hearing - CUP.pdf](#)

[Ordinance - Approve CUP for Stone Strength \(01701046x7A478\).docx](#)

[Staff Report-CUP.pdf](#)

[Watson Ind Park 9462, 2020-01-22 1st Submittal.pdf](#)

[Motion for Stone Strength Systems CUP.docx](#)

[2020-2-3 Floor Plan Stone Strength Systems.pdf](#)

[2020-02-07 Parking Plan.pdf](#)

#### **PUBLIC COMMENT**

*Please Note: In order to give everyone the opportunity to have their comments heard, please limit your comments to 5 minutes per person.*

#### **MAYOR, BOARD OF ALDERMEN & CITY ADMINISTRATOR REPORTS AND/OR COMMENTS**

#### **UNFINISHED BUSINESS**

## **APPROVAL OF CONSENT AGENDA**

*Please note: All matters listed under “Consent Agenda” are considered to be routine or noncontroversial by the Board of Aldermen and will be acted upon without discussion. Any one member of the Board of Aldermen may move an item off the “Consent Agenda” for discussion under “Items Removed from the Consent Agenda.” The mayor, with the approval of all of the present members of the Board of Aldermen, may instruct the city clerk to read the titles of items on the “Consent Agenda” twice, consecutively. Following completion of the clerk’s second reading, the items on the consent agenda shall be voted on by the Board for final passage. Any Alderman may make a motion for final approval of all items on the consent agenda, followed by a second and a roll call vote.*

## **CONSENT AGENDA**

Approval of the February 11, 2020 Regular Meeting Minutes

[DRAFT 2-11-2020 BOA min.docx](#)

AN ORDINANCE APPROVING THE AGREEMENT WITH TECH ELECTRONICS, INC. FOR THE REPLACEMENT OF THE SOUND SYSTEM AT THE AQUATIC CENTER, AND AUTHORIZING AND DIRECTING THE MAYOR AND CITY CLERK TO EXECUTE THE SAME ON BEHALF OF THE CITY

[Aquatic Center Sound System Memo 2020](#)

[Crestwood Aquatic Center Sound System, bid tab sheet.docx](#)

[Ordinance - Agreement with TECH ELECTRONICS-2020 Aquatic Center Project \(clean 2-17-20\) \(01700466x7A478\).docx](#)

[City of Crestwood CERTIFICATE OF INSURANCE 2019-2020.pdf](#)

[RFP RESPONSE\\_Aquatic Center Sound System Bid packet.pdf](#)

## **ITEMS REMOVED FROM THE CONSENT AGENDA**

## **NEW BUSINESS**

## **INTRODUCTION OF BILLS OR FUTURE ISSUES**

## **ADJOURNMENT**

ANYONE WITH SPECIAL NEEDS WISHING TO ATTEND, PLEASE PHONE 729-4700 SO THAT THE CITY MAY MAKE APPROPRIATE ACCOMMODATIONS FOR YOU.

***Note: Due to ongoing City business, all meeting agendas should be considered tentative.***